

कार्यालय प्राचार्य राजकीय महाविद्यालय पाटी, चम्पावत

पत्रांक: 15 / 2024-25

दिनांक 12-04-2024

सेवा में,

नोडल अधिकारी,
पी0 एम0 ऊषा
देहरादून (उत्तराखण्ड)

विषय: छात्रावास निर्माण में 15 अतिरिक्त बैड हेतु धनराशि स्वीकृत करने के सम्बन्ध में।

महोदय,


आपको अवगत कराना है कि 10 अप्रैल को अपर सचिव महोदय के साथ हुयी बैठक में उनके द्वारा 30 बैड का छात्रावास बनवाने की सहमति प्रदान की गयी है। पी0 एम0 ऊषा में निर्माण संस्था, ब्रिडकुल द्वारा अवगत कराया गया है कि 15 बैड का ही छात्रावास उपलब्ध बजट में बन पाना सम्भव है।

कार्यदायी संस्था ब्रिडकुल द्वारा अवगत कराया गया है कि समस्त सुविधाओं सहित 15 अतिरिक्त बैड के लिये रूपये 1.5 करोड़ की अतिरिक्त धनराशि की आवश्यकता होगी। 15 अतिरिक्त बैड के लिये राज्य सेक्टर से अतिरिक्त धनराशि प्रदान किये जाने की सहमति अपर सचिव महोदय द्वारा प्रदान की गयी है।

आपसे अनुरोध है कि उपरोक्त से अवगत होते हुये आवश्यक कार्यवाही करने का कष्ट करें।

संलग्नक—

- 1- पूर्व में प्रेषित प्रस्ताव।
- 2- ब्रिडकुल द्वारा प्रेषित 15 बैड के छात्रावास का मानचित्र।


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चम्पावत
(उत्तराखण्ड)

| Department | Sanctioned Posts | Posts yet to be Sanctioned |
|----------------|------------------|----------------------------|
| Administrative | 01 | 0 |
| Technical | 00 | 0 |
| Others | 05 | 0 |
| Total | 06 | 0 |

J. Teaching staff: Non-teaching ratio – 1: 1

Section 3: Infrastructure Details Details:

- A. Existing Land Availability (in acres): 4.56 ACRES
 B. GPS Coordinates of the college: N29°23'46"
 E79°55'52"

Section 4: Proposal Details:

(Activities under the component are provided in Chapter VI of the Guidelines)

- A. Tentative date of completion of Project: 31 MARCH 2026
 B. Details of Infrastructure proposed to be constructed:

| Sl. No. | Description of Infrastructure | Purpose of Infrastructure | Proposed Area Sq. m | Total Cost per Sq. m | Total cost | Justification |
|---------|---------------------------------|---|---------------------|----------------------|------------|---|
| 1 | <u>DIGITAL EDUCATION CENTRE</u> | IT WILL PROVIDE ALL STUDENTS WITH A QUALITY EDUCATION THROUGH E-LEARNING COURSES. | 80 SQ MTS | 40000 | 3200000 | STUDENTS CAN USE E-LEARNING EDUCATION THROUGH SWAYAM AND MOOCS. |
| | | A SEPERATE CELL | 80 SQ MTS | 40000 | 3200000 | GOVERNMENT OF UTTARAKHAND HAS MADE |

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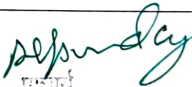
| | | | | | | |
|---|---|---|-------------|-------|---------|---|
| 2 | <u>SAMARTH PORTAL CENTRE.</u> | FOR SAMARTH ONLINE ADMISSION PROCESS. | | | | ESSENTIAL FOR HIGHER EDUCATION INSTITUTIONS TO USE SAMARTH PORTAL FOR ADMISSION, EXAMINATION AND EVALUATION. |
| 3 | <u>IQAC CENTRE.</u> | CONSTRUCTION OF AN IQAC CELL FOR NAAC ACCREDITATION. | 80 SQ MTS | 40000 | 3200000 | IQAC IS ESSENTIAL FOR CONTINUOUS IMPROVEMENT IN QUALITY EDUCATION |
| 4 | <u>SMART CLASSROOMS.</u> | SMART CLASSROOM CAN HELP TO SAVE TIME BY PROVIDING A MORE EFFICIENT WAY OF TEACHING AND LEARNING. | 160 SQ MTS | 40000 | 6400000 | . SMART CLASSROOM CAN HELP TO CREATE AN ENGAGING LEARNING ENVIRONMENT, WHICH CAN BE BENEFICIAL FOR ALL STUDENTS, INCLUDING THOSE WHO MAY BE STRUGGLING IN THE COLLEGE |
| 5 | <u>BUILDING FOR LIBRARY AND READING ROOM.</u> | SPACE FOR LIBRARY AND ISSUING OF BOOKS. | 120 SQ MTS | 40000 | 4800000 | COLLEGE HAS NO SPACE FOR DIGITAL LIBRARY AND LIBRARY. |
| 6 | <u>LABORATORY</u> | LABORATORY FOR EDUCATION SUBJECT. | 50 SQ. MTS. | 40000 | 2000000 | IT IS ESSENTIAL UNDER N.E.P. 2020 FOR EDUCATION DEPARTMENT. |
| 7 | <u>HOSTEL BUILDING</u> | FOR STAY IN HOSTELS OF STUDENTS COMING FROM REMOTE AREAS TO THE COLLEGE. | 300 SQ MTS. | 30000 | 9000000 | COLLEGE IS SITUATED IN A REMOTE AREA OF CHAMPAWAT HOSTEL IS A MANDATORY REQUIREMENT FOR GIRLS COMING FROM DISTANT VILLAGE AREAS. |
| 8 | N.S.S, N.C.C. AND SPORTSROOM | FOR N.S.S. VOLUNTEERS, N.CC. CADETS AND SPORTS EQUIPMENTS AND ACTIVITIES. | 180 SQMTS. | 40000 | 7200000 | N.S.S. IS ESSENTIAL TO INCULCATE THE SOCIAL RESPONSIBILITIES IN STUDENTS. UTTARAKHAND IS KNOWN FOR SOLDIERS AND THEREFORE STUDENTS DEMAND FOR THE N.C.C. IN THE COLLEGE. |
| 9 | BASKET BALL COURT | FOR OUTDOOR SPORT ACTIVITY. | 450 SQ MTS. | 489 | 220000 | TO TAKE FORWARD THE FIT INDIA MOVEMENT AND CONNECT STUDENTS WITH SPORTS ACTIVITIES. FOR OUTDOOR GAME FACILITY. |

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|--|--------------|----------|
| | Total | 39220000 |
|--|--------------|----------|

C. Details of Infrastructure proposed to be Renovated/upgradation:

| Sl. No. | Description of Infrastructure | Detail of renovation/upgradation proposed | Proposed Area Sq. m | Total Cost per Sq. m | Total cost | Justification |
|--------------|-------------------------------|---|---------------------|----------------------|------------|--|
| 01 | GRILLED DOORS | DOORS FOR OFFICE AND OTHER ACADEMIC ROOMS. | 50 SQ. MT. | 500 | 25000 | FOR SECURITY PURPOSE. |
| 02 | FALSE CEILING | FOR PRINCIPAL ROOM, OFFICE AND STAFF ROOMS. | 160 SQ MT. | 800 | 128000 | FOR UPGRADATION OF ROOMS. |
| 03 | WOOD PANELING | FOR PRINCIPAL ROOM | 60 SQ MT. | 1000 | 60000 | FOR UPGRADATION OF PRINCIPAL ROOM |
| 04 | CURTAINS | FOR PRINCIPAL , OFFICE AND STAFF ROOMS. | 100 SQ MTS. | 800 | 80000 | FOR UPGRADATION OF ADMINISTRATIVE AND ACADEMIC BLOCKS. |
| 05 | CHAMBER PARTITION | IN STAFF ROOM FOR DIFFERENT DEPARTMENTS. | 75 SQ MT. | 1627 | 122000 | SEPERATE CHAMBERS FOR DEPARTMENTS. |
| Total | | | | | 415000 | |


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D. Details of Equipment to be procured:

| Sl. No | Name of the Equipment | Quantity | Cost per Unit | Total Cost | Justification |
|--------|---------------------------------------|----------|---------------|------------|--|
| 01 | COMPUTERS | 50 | 59500 | 2975000 | FOR COMPUTER LAB AND ACADEMIC PURPOSES. |
| 02 | STUDENT TABLES | 200 | 2500 | 500000 | FOR STUDENTS. |
| 03 | STUDENT CHAIRS | 200 | 3000 | 600000 | FOR STUDENTS. |
| 04 | ALMIRAH | 30 | 15000 | 450000 | FOR DEPARTMENTS, OFFICE AND OTHER ACADEMIC PURPOSES. |
| 05 | SMARTBOARD (TECHNOLOGY ENABLED) | 6 | 200000 | 1200000 | FOR CLASSROOMS, MEETING HALL AND COMPUTER LAB. |
| 06 | TABLE | 2 | 50000 | 100000 | PRINCIPAL AND OFFICE TABLE. |
| 07 | XEROX MACHINE | 1 | 100000 | 100000 | FOR OFFICE AND ACADEMIC WORKS. |
| 08 | PRINTER | 6 | 15000 | 90000 | FOR OFFICE AND ACADEMIC WORKS. |
| 09 | GENERATOR | 1 | 500000 | 500000 | ALTERNATE SOURCE FOR ELECTRICITY. |
| 10 | T.V. | 2 | 40000 | 80000 | FOR C.C.T.V. AND HOSTEL RE-CREATION ROOM. |
| 11 | CONFERENCE ROUND- TABLE | 1 | 150000 | 150000 | IN MEETING HALL FOR CONFERENCE AND MEETING PURPOSES. |
| 12 | CHAIRS | 60 | 7000 | 420000 | FOR MEETING HALL. |
| 13 | COMPUTER TABLES | 50 | 6000 | 300000 | FOR COMPUTER LAB AND ACADEMIC PURPOSES. |
| 14 | BED | 60 | 9000 | 540000 | FOR HOSTEL ROOMS. |
| 15 | DINING TABLE | 01 | 500000 | 500000 | FOR HOSTEL MESS (KITCHEN). |
| 16 | CHAIRS | 60 | 3000 | 180000 | FOR HOSTEL MESS (KITCHEN). |
| 17 | TABLES | 60 | 3000 | 180000 | FOR HOSTEL MESS (KITCHEN). |
| 18 | ROOM OIL HEATERS | 15 | 12000 | 180000 | FOR HOSTEL MESS (KITCHEN). |
| 19 | VISITING CHAIRS | 15 | 7000 | 105000 | FOR VISITORS. |
| 20 | SOFA (7 SEATER) | 01 | 100000 | 100000 | IN PRINCIPAL ROOM FOR VISITORS. |

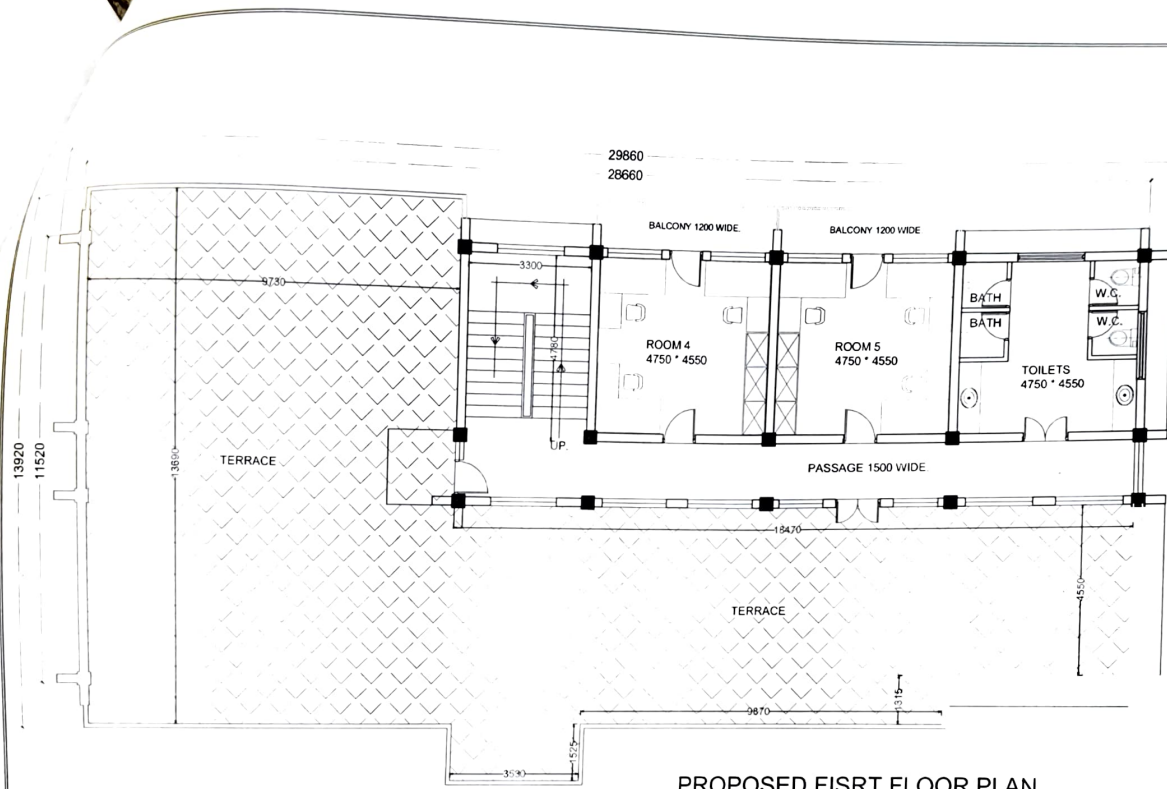
Subuday

प्राचार्य
विश्वविद्यालय
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|-------|---|---------------|--------|----------|--|
| 21 | PRINCIPAL CHAIR | 01 | 25000 | 25000 | FOR COLLEGE PRINCIPAL. |
| 22 | C.C.T.V. CAMERAS WITH FITTING AND NETWORKING CHARGES. | 24 | 5000 | 120000 | FOR COLLEGE CAMPUS. |
| 23 | D.V.R. FOR C.C.T.V. | 01 | 30000 | 30000 | FOR CCTV CAMERA RECORDINGS. |
| 24 | HARD DISC | 02 (6TB EACH) | 15000 | 30000 | FOR STORAGE OF C.C.T.V. RECORDINGS. |
| 25 | PUBLIC ADDRESS SYSTEM | 01 | 75000 | 75000 | FOR COLLEGE ACTIVITIES AND PROGRAMMES. |
| 26 | STAFF CHAIRS | 10 | 7000 | 70000 | FOR SPORTS, N.S.S., N.C.C, EXAM AND OTHER ACADEMIC PURPOSES. |
| 27 | STAFF TABLES | 10 | 10000 | 100000 | FOR SPORTS, N.S.S. N.C.C, EXAM AND OTHER ACADEMIC PURPOSES. |
| 28 | BOOK SELVES | 10 | 14000 | 140000 | FOR LIBRARY BOOKS AND JOURNALS. |
| 29 | DIGITAL PODIUM | 01 | 250000 | 250000 | FOR PRESENTATION IN MEETING HALL. |
| 30 | READING ROOM TABLE | 01 | 150000 | 150000 | FOR READING BOOKS IN READING ROOM. |
| 31 | SLOPPING PERIODICAL DISPLAY RACKS. | 02 | 20000 | 40000 | FOR NEWSPAPERS AND JOURNALS IN READING ROOM |
| 32 | HOSTEL MESS UTENSILS | 01 SET | 25000 | 25000 | FOR MESS PURPOSE. |
| 33 | NOTICE BOARDS | 04 | 5000 | 20000 | FOR INFORMATION NOTICE PURPOSES. |
| 34 | WATER COOLERS (HOT AND COLD) | 02 | 15000 | 30000 | DRINKING WATER FACILITY FOR STUDENTS. |
| 35 | T.T. TABLE | 01 | 50000 | 50000 | FOR INDOOR SPORTS. |
| Total | | | | 10365000 | |

E. Details of Soft component activities

| Sl | Activity | Purpose | Details | Unit (Such as number of | Cost per unit | Total Cost | Target number of beneficiaries | Expected outcome |
|----|----------|---------|---------|-------------------------|---------------|------------|--------------------------------|------------------|
|----|----------|---------|---------|-------------------------|---------------|------------|--------------------------------|------------------|



PROPOSED FIRST FLOOR PLAN

PROJECT:
 PROPOSED DESIGN FOR
 THE GIRL'S HOSTEL AT GOVERNMENT
 DEGREE COLLEGE, PATI, CHAMPAWAT,
 UTTARAKHAND.

SHEET TITLE:
 PROPOSED FIRST FLOOR PLAN

SIGN. OF APPROVING AUTHORITY

SIGN. OF J.E. SIGN. OF A.E.

SIGN. OF P.M.

SIGN. OF ARCHITECT SIGN. OF ST. ENGINEER

CLIENT :-

B.R.I.D.C.U.L.

| | |
|--|-----------------------|
| AREA STATEMENT: | |
| PLINTH AREA AT GROUND FLOOR | = 888.29 SQ.M |
| PLINTH AREA AT FIRST FLOOR | = 132.15 SQ.M |
| PLINTH AREA AT MUMTY | = 52.88 SQ.M |
| TOTAL PLINTH AREA AT ALL FLOORS | = 1073.32 SQ.M |

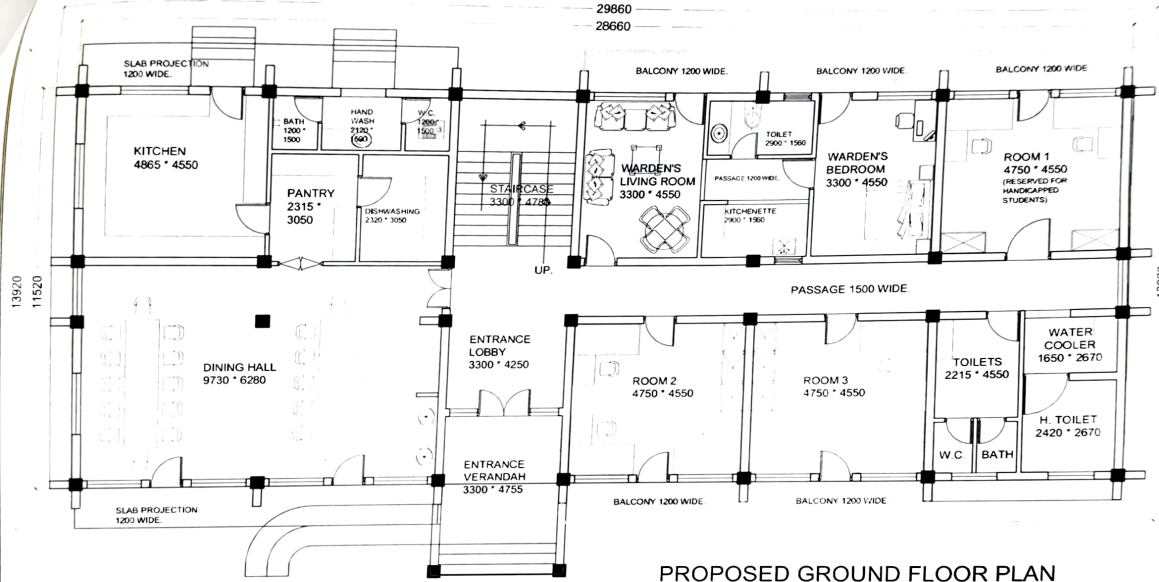
| | |
|-------------------|--|
| 330 00 sq. m. | |
| 120 00 sq. m. | |
| 450 00 SQ.M | |
| DRG. PREPARED BY: | |

DRG. CHECKED BY:

| | |
|---------------|------------|
| DRAWING DATE | 27-03-2024 |
| REVISION DATE | 08-04-2024 |
| REVISION DATE | |
| REVISION DATE | |
| REVISION DATE | |
| REVISION DATE | |

| | |
|--------------------------------|----------------------------|
| DRAWING NUMBER | 05 |
| ARCHITECTS AND ENGINEERS: | NIRMAN CONSULTANTS |
| F-12, SURYA COMPLEX, | RANIPUR MORE, HARIDWAR |
| UTTRAKHAND, 249407 | Ph: 9897238034, 9897238025 |
| e mail: ashishkaush@yahoo.com, | rajeevbansal05@gmail.com |

29860
28660



PROPOSED GROUND FLOOR PLAN

PROJECT:
PROPOSED DESIGN FOR
THE GIRL'S HOSTEL AT GOVERNMENT
DEGREE COLLEGE, PATI, CHAMPAWAT,
UTTARAKHAND.

SHEET TITLE:
PROPOSED GROUND FLOOR PLAN

SIGN. OF APPROVING AUTHORITY

SIGN. OF J.E. SIGN. OF A.E.

SIGN. OF P.M.

SIGN. OF ARCHITECT SIGN. OF ST. ENGINEER.

CLIENT :-

B.R.I.D.C.U.L.

AREA STATEMENT:
PLINTH AREA AT GROUND FLOOR = XXXXXX
PLINTH AREA AT FIRST FLOOR = XXXXXX
PLINTH AREA AT MUMTY = XXXXXX
TOTAL PLINTH AREA AT ALL FLOORS = XXXXXX

330.00 SQ.M.
120.00 SQ.M.
450.00 SQ.M.

DRG. PREPARED BY:

DRG. CHECKED BY:

Asish Kaushik

DRAWING DATE: 27-03-2024
REVISION DATE: 08-04-2024
REVISION DATE:
REVISION DATE:
REVISION DATE:
REVISION DATE:

DRAWING NUMBER
04

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